

NOTICE OF MEETING

Meeting: COMMUNITY & LEISURE OVERVIEW AND SCRUTINY
PANEL

Date and Time: TUESDAY, 19 MARCH 2019, AT 6.00 PM*

Place: THE BRADBURY ROOM, APPLETREE COURT,
LYNDHURST

Telephone enquiries to: Lyndhurst (023) 8028 5000
023 8028 5588 - Ask for Jan Debnam
Email: jan.debnam@nfdc.gov.uk

PUBLIC PARTICIPATION:

***Members of the public may speak in accordance with the Council's public participation scheme:**

- (a) immediately before the meeting starts, on items within the Panel's terms of reference which are not on the public agenda; and/or**
 - (b) on individual items on the public agenda, when the Chairman calls that item.**
- Speeches may not exceed three minutes. Anyone wishing to speak should contact the name and number shown above.**

Bob Jackson
Chief Executive

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This Agenda is also available on audio tape, in Braille, large print and digital format

AGENDA

Apologies

1. MINUTES

To confirm the minutes of the meeting held on 15 January 2019 as a correct record.

2. DECLARATIONS OF INTEREST

To note any declarations of interest made by members in connection with an agenda item. The nature of the interest must also be specified.

Members are asked to discuss any possible interests with Democratic Services prior to the meeting.

3. PUBLIC PARTICIPATION

To note any issues raised during the public participation period.

4. PORTFOLIO HOLDERS' REPORTS

An opportunity for the Portfolio Holders to provide an update to the Panel on developments within their portfolios.

5. HAMPSHIRE POLICE AND CRIME PANEL

To receive an update from the Cllr Clarke, the Council's representative on the Hampshire Police and Crime Panel.

6. DIBDEN GOLF CENTRE

To receive an oral update from the Chairman of the Dibden Golf Centre Working Group.

7. COMMUNITY STRATEGY

To receive an oral update on the development of the outline strategy.

8. CUSTOMER SERVICES TASK AND FINISH GROUP

To receive an oral update on the latest position with respect to the work of this task and finish group.

9. HEALTH AND LEISURE REVIEW

To receive an oral update on the progress being made by the Health and Leisure Task and Finish Group.

10. WORK PROGRAMME (Pages 1 - 2)

To consider the Panel's future work programme and to make changes where necessary.

11. ANY OTHER ITEMS WHICH THE CHAIRMAN DECIDES ARE URGENT

To:

Councillors

G R Blunden (Chairman)
Mrs F Carpenter (Vice-
Chairman)
G C Beck
D A Britton
S J Clarke

Councillors

I C Coombes
A H G Davis
A D O'Sullivan
D J Russell
M L White